

# **ENIGMA**

**Facing the Incomprehensible  
A Brief Glance At The Arab/Muslim Nature**

**What should have been published long ago.**

**Edited source quotes and factual observations**

**By**

**Uri Gilboa**

## **INTRODUCTION**

### **Why September 11?**

Was it a date picked at random without any particular significance? Or was the choice of September 11 an Islamic statement packed with meaning? A short glimpse at the historical record reveals the facts.

In the ensuing centuries after Muhammad's death in 632 A.D., the reach of Islamic conquest had swept over portions of three continents; Africa, Europe, and Asia, initiating a wave of murder, pillage, and enforced subjugation over a large majority of the world's surface.

Extending over a period of a thousand years Arab conquerors in the name of Muhammad had forced the spread of Islam, reaching even to the gates of Western Europe where, in the summer of 1683 the military might of the Ottoman Empire under the leadership of Ottoman Grand Vizier Kara Mustafa Pasha besieged the city of Vienna, Austria. In the battle that followed later in the same year, the Muslims were routed and eventually forced out.

### **The date of the battle - September 11**

If we are to learn anything from this it must be that to the Arab mind, time is irrelevant. A people who possess such a remarkable ability to mix together the attributes of patience and denial can easily visualize that the Muslim advances in Europe of over 300 years ago are still pressing forward. Any setback, however serious or shrouded in the distant past is a mere temporary inconvenience to be countermanded in due course. All apparent delay is due to the inscrutable ways of Allah.

There can be no question that a now infamous renegade Bedouin hiding out in the caves of Afghanistan had this specific date in mind when planning the attack

on the West in 2001. After more than three hundred years, when no one in the Western world would ever dream of connecting the events of the Middle Ages to the present era, he struck back with a vengeance. It was nothing less, among other considerations, than the payback for the defeat at Vienna in 1683 in the ongoing struggle for Islamic world dominion.

The Arabs are a patient, cunning people with a long memory, where honor among men, (particularly in battle), is the summit and summation of life's deepest values. In the Arab mind, the spread of Islam was never permanently halted in Europe or elsewhere, and never will be. In fact, it simply could not be.

From the Arab perspective, historical events however ancient, possess intense, up to date importance to our modern era. For them, time is one long moment without relevancy to past, present, or future. Past events are immediately connected to our time, and are as real today as they were centuries ago.

Far from isolated events, the accounts described here (depicting Arabian character) as single incidents are not exceptions, but are to be understood as episodes relating to mirror images of thousands of like occurrences, ancient and modern which make up the daily life of the Arab world. These are examples representative of the typical core of Arab society. The focus is on objective realism.

While the more "moderate" elements among Arabs enjoy the world's approval under the assumption that they don't display the same degree of aggressive, blatant disposition to open deceit and terror tactics as do the more "radical" elements, they unfailingly demonstrate their support of such actions by their refusal to protest against them. Not only are the "moderates" guilty of complicity by association, but also by shielding the criminals among them their allegiance is made all the more evident.

### **Self Defeat**

The current prevailing theme of the Western world is found in the disastrous compromise to impartial realism. The much touted, ruinous public rampage for tolerance and equality has stripped us from the strength to apprehend truth and to fight for its preservation.

The aim of this article is to arm the man on the street with knowledge. To distill into a small space a brief understanding of the Arab enigma, that we might be prepared for the on going, intensifying conflict whose end is nowhere in sight.

***"We are all targets."  
Benjamin Netanyahu, September, 2001***

## **BE FOREWARNED**

Since September 11 countless books, press and media coverage dealt with the subject of “radical Muslims” and the terrorism that follows them around the globe. Few if any, however touched on the ancient ongoing core makeup of Ishmael and his innate characteristics.

Based on irrefutable sources as well as candid, personal observation, Enigma confronts the modern world’s blatant refusal to acknowledge the truth in its relation to the Arab world. The Arabian manner of life and values are all a matter of historical record. Yet, to the long train of fraudulence, treachery, and determined brutality we turn a blind eye, dismissing it as irrelevant.

The possibility of impending global warfare rises before us. The Arab Muslim world undeniably seeks the total destruction of the West by all possible means. Our response? As a nation targeted for overthrow our most determined efforts to deal with this threat lie in the vein of how we can least offend our sworn enemies, and whenever necessary, make sure their rights are protected. Such political correctness is the height of reality denial, the peak of danger by stupidity.

The all-out effort of the leaders in the Western world to effectually arm our enemies, as they encourage and welcome them to set themselves in array against us from within our very borders, is not only the height of pompous arrogance. It is also an unspeakable treason - a betrayal of the people they are elected to serve.

Regardless of historical fact, the West continues to believe that we can settle our differences with the Arab world by a much celebrated self-deluded attempt at an assumed mutual tolerance and recognition. We refuse to believe that they are serious in their stated objectives to wage unrelenting war on us. We put our unconditional faith in a self-imposed array of humanistic illusions of equality and brotherhood, while openly rejecting what is manifestly taking place before our eyes. One cannot wonder the outcome of such betrayal.

## **SOURCE MATERIAL**

***A. Unquestionably the most reliable source for both the origin and the inbred characteristics of man, the ancient Hebrew Scriptures;***

***B. The most comprehensive, thorough, and scholarly work in print regarding cultural studies of the peoples of the Arab world, “The Arab Mind,” by Raphael Patai;***

***C. “Tactics Of The Crescent Moon,” a brilliant and highly recommended source for accurate, practical understanding of militant Muslim combat methods, tactics, and warfare rationale, by H. John Poole.***

***D. “The Passionate Rise,” by Ami Orr.***

Using these works as supportive corroboration, Enigma embarks on a brief exploration in the vast labyrinth of Arabian culture, providing a concise depth of

much needed understanding on three levels; origin, culture, and method of warfare.

An index listing to a better understanding of a worldwide crisis, Enigma focuses on the highly misunderstood fact of an inbred, deeply ingrained hostility both ancient and modern, certain to continue into the far distant future; a hatred far more ancient and deeply rooted than present religious fanaticism.

**We are at war. It's high time we acted like it.  
We can defeat our enemies, however numerous or powerful.  
We can also defeat ourselves.  
But they can never defeat us. Not without our aid.  
For your homes, your children's future, your precious freedoms,  
for your land and all that you value in life --**

**Wake up!**

## **ORIGINS**

Nearly four thousand years ago, in the southern regions of the Negev desert in the land of ancient Canaan, a most unusual event transpired. According to the Hebrew Scriptures, an angel of the LORD appeared to an Egyptian slave woman who was fleeing for her life. He bore a solemn message, one that was to dramatically change the course of human history.

***And the angel of the LORD said to her,  
"Behold, you are pregnant and shall bear a son. You shall call his name Ishmael, [Heb. "God shall hear"] because the LORD has listened to your affliction.***

***He shall be a wild donkey of a man, his hand against everyone and everyone's hand against him, and he shall dwell over against all his kinsmen."***  
***Gen 16:11-12 (ESV)***

*As a result of ignoring these words (as well as others from the same irrefutable source), innumerable evils have beset societies the world over. Take them lightly at your own peril.*

## **HISTORICAL PRECEDENT**

**The origin of violence in Abraham's house. (Gen. 16:1-4)**

Since ancient times, the issue between Isaac and Ishmael, has been over the right of inheritance. In an effort to secure it for her son Ishmael, Hagar (an Egyptian slave woman who had conceived the child through Abraham) rose up, positioning herself over her mistress, Sarah. In her eyes, Sarah's failure to conceive had demoted her. From Hagar's point of view Sarah was deemed a lightweight, unimportant, of no value; a person of no consequence.

Through Hagar's impudence Sarah's position as mistress had been challenged. She had been snubbed by a slave. In effect, Sarah was demoted to the level of servant in Hagar's eyes.

This is ISHMAEL'S MOTHER, who raised him. An Egyptian slave seeks to maneuver herself to prominence in Abraham's house. With a very subtle touch, Hagar moved in, vying for position as the heir to Abraham's promise; scheming, conniving, and positioning herself and her child into a place of prominence over Sarah and her place as mistress and legal heir.

**Violence predicted.**  
**(Gen. 16:5)**

***And Sarah said unto Abraham, "My wrong be upon thee: I gave my handmaid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: Jehovah judge between me and thee."***

***In the literal Hebrew - "My HAMAS is upon you:"***

***In perhaps the first prophetic utterance in the Bible, Sarah predicts great violence has come into Abraham's family.***

***"We have brought HAMAS into our lives. . . Endless family strife is with us."... "The Lord judge between you and I."***

It came in a moment of sudden realization. Her act of extreme generosity in allowing Hagar to bear a son for her had gone awry. Serious consequences had developed that would last for generations. Their combined actions had brought unending strife and violence into their lives and the lives of their children. A plan to obtain the inheritance by violence had been birthed in Hagar. Generations of subsequent internal warfare would result from this.

***HAMAS in Abraham's house!***

The only solution, as grievous as it was to Abraham, was to ***"cast out this bondwoman and her son. For the son of this handmaid shall not be heir with my son, even with Isaac."***

***(Gen 21:8-11)***

***Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.***

***(Prov. 22:10)***

4,000 years on, one of the most violent, cruel, and vicious terror organizations on earth calls itself **HAMAS**.

Definition from the Hebrew dictionary; "**HAMAS**" is described as; armed robbery; something taken by force, swindled; destroyed by stripping away; to tear away violently; to lose forever; destroying, devastation; hate for the sake of hatred; plotting to destroy; violence; to oppress violently; to injure; to wrong; purposeful deceit; acting outside the law; evil.

The basic meaning is not limited to actions alone, but also includes thoughts of harm. Although currently spoken in Arabic as an Arabic acronym for Islamic Resistance Movement, the original meaning of **HAMAS** is in Hebrew, as Hebrew was in existence long before Arabic. In modern Arabic usage denoting the terrorist group **HAMAS**, the Arabs have modified its meaning. To them it's "zeal, fervor," implying a useful, good connotation. But to Israelis and in the original, true definition, it's only meaning is violent destruction.

Ishmael spoke Hebrew from birth. He grew up in the company of the Hebrews. Abraham was his father. Yet, because of his hatred he was exiled from his home. Ishmael took **HAMAS** with him to the desert. He went out with a deep and bitter wound, reviling his family. Hagar's scheme had failed. Ishmael left Abraham's camp plotting revenge . . . plotting **HAMAS**.

Ishmael's hatred has been boiling without interruption for millennia. But in doing so, he has placed himself in a most dangerous position.

***"The Lord tries the righteous; But the wicked and he that loves violence his soul hates."*** (Psalm 11:5)

The above quotation read from the original Hebrew states;

. . . "the lover of **HAMAS**, (violence) his soul hates."

**DRIVE THEM OUT**

***(Num. 33:50-56)***

***And Jehovah spoke unto Moses in the plains of Moab by the Jordan at Jericho, saying,***

***"Speak unto the children of Israel, and say unto them, When ye pass over the Jordan into the land of Canaan, then ye shall drive out all the inhabitants of the land from before you, and destroy all their figured stones, and destroy all their molten images, and demolish all their high***

*places: and ye shall take possession of the land, and dwell therein; for unto you have I given the land to possess it.*

*And ye shall inherit the land by lot according to your families; to the more ye shall give the more inheritance, and to the fewer thou shalt give the less inheritance: wheresoever the lot falleth to any man, that shall be his; according to the tribes of your fathers shall ye inherit.*

*But if ye will not drive out the inhabitants of the land from before you, then shall those that ye let remain of them be as pricks in your eyes, and as thorns in your sides, and they shall vex you in the land wherein ye dwell. And it shall come to pass, that, as I thought to do unto them, so will I do unto you.”*

## **OBVIOUS REFLECTIONS**

Had modern Israeli leadership took to heart Numbers 33:50-56 as an early warning; had they, in the days prior to 1948 had the experience of governing leadership; had the early Israeli leaders (of western birth) acknowledged the innermost

Arab/Islamic composition; had the benevolent Western cultured Israelis acted in kind when in 1948 approximately one-million Jews were expelled from Arab countries, by expelling 400,000 "Palestinians," most of whom were of Jordanian and other Arab citizenries . . .

Israeli leadership should have learned India's lesson. Upon the withdrawal of British Colonial occupation from that land, a great outbreak of violence followed. The difficulties were resolved by the shifting and absorbing of the populations of Pakistan and India and the creation of Pakistan as a separate state. The creation of Pakistan as a Muslim state, while India remained predominantly Hindu, settled the issue.

Had any successive Israeli leaders known and exercised knowledge over these considerations what a different Middle East it could have become.

What a different world it would have been.

The struggle with the Arab/Muslim **ENIGMA** is at times inexplicably exercised by Israelis and Americans alike in their blinded eagerness for peace, qualifying them for mindless absenteeism.

In 1977, when Egyptian President Anwar al-Sadat came to Israel's Knesset, and later on to Camp David to talk peace, all the while wearing a necktie patterned with bold, multi-interlocking swastikas, the deafening silence in reaction to his outrageous behavior remains bewildering. It seemed that no one in Israel, in America, or in the press read Sadat's autobiography of boasting his lifelong Nazi

admiration and Islamo-Fascist affiliation. Between the Jerusalem and Camp David visits, 12 of his speeches were broadcast worldwide. While choosing to speak strictly Arabic, the word peace in Arabic (Sulah) was never uttered.

## **CHARACTERISTICS**

Ishmael is a wild donkey of a man. Regardless of his outward, exterior posture and appearance he is at heart, stubborn, uncooperative, cunning, clever, and highly dangerous. The rendering of the stated text in the original language depicts an untamable savage who can agree with no one and no one can agree with him. His hand is against every man. If this one, irrefutable description was taken seriously the world would begin to understand what it's dealing with when it comes to him; a character of inner rage, exercised for millennia, primarily against their own.

***“He shall dwell in the presence of all his brethren.”***

Another telling, as well as extremely accurate description of him is found in the above text.

## **ISHMAEL DWELLS ALONE**

This fact must, above many others, be given due consideration. Wherever he may dwell, the Arab lives in a clandestine, secret society, secluded from the rest of the world. Theirs is a world of mirages, of stealth and ambiguity; of multiple layers of contradictions and mystery, of shifting realities where what is imagined is believed. His refusal to allow anyone outside of his world to truly understand him or his ways is a deeply set characteristic of his nature. He will happily allow the outsider to hear what he wants him to hear. But he must of necessity, control the flow of perception. In no case will he divulge his real meaning. He not only holds supremacy over what is communicated but also what is not. The Western mind does not know what is not being said, either by omission or inclusion. The Arab is not saying what the listener is hearing. The truth is at all times, hidden. Wordless gesturing remains a main component of communication.

His way and manner remains indefinable and obscure, regardless of the subject, be it religious or otherwise.

He absolutely demands the upper hand in every situation. If thwarted, a loss of face has occurred. To restore honor, nothing will be spared, including the justification of direct disobedience to the Koran, if necessary.

To the dumbfounded outsider exposed to it, involvement among Arab society is and ever remains both perplexing and confusing.

This is no accident. It is deliberate, calculated and very effective. The way of deceit among the Arab lands is a polished and professional form of social exchange; a normal and accepted way of life. Lying, cheating, and deceit will get

you far in life. The better you are at it, the better your chances for success. The more proficient you become, the more you are esteemed. To them, lying is a virtue that one should master and excel in, in order to both achieve success and conquer your enemy, which to the Arab is essentially the same thing. Any method and any means are acceptable. There are no rules of acceptable behavior.

## **A MANIPULATION OF PERCEPTION**

This is his mode of operation and he is very adept at it. He will hide all, especially his real meaning and intention. He will use this method of manipulation to exploit the weakness of the outsider's ignorance of his manner and intention for the purpose of creating leverage that will favor his purpose. He will manipulate perception in order to create a false impression or image. To all intents and purposes, by never divulging his true self, he is forever laying a snare at the feet of the unsuspecting.

He will make great use of Western goodwill, sympathy, generosity, ignorance, and gullibility to carry on the charade and create the desired impression. Regrets and apologies are virtually non-existent. Never will he humble himself to regard the facts. He will never admit to any wrong doing on his part, however wicked and loathsome his crime may be.

### ***Never.***

Lying to his associates as well as his enemies is the acceptable and respectable way of advancement. The more he can effectively bewilder the world around him, the higher he can climb. And the higher he reaches through cunning and guile, the more respect he deserves. All this is achieved through the chosen method of deliberate, concentrated, multifaceted deceit.

When it's over and he's won, as his aggressive nature will dictate, he will view his opponent with the utmost contempt.

**He lives alone. He will never divulge the truth to the infidel.**

**He gets along with no one.**

This writer, while experiencing decades of true mingling in Israel with Arabs since childhood, recognized early on the one way street rule of thumb, of his being accepted as a welcomed occasional outsider. All visits were on Arab grounds and dictated by Arab concerns. All verbal exchanges were in Arabic. No acknowledgement was ever given to his personal existence.

The close observation of habits and manners conducted outside the spoken word eventually gained for him a deeper awareness, by treading into the gesturing mode of communication rather than the spoken word.

Through observation of manner and custom he came to know the wordless Arab language. His Arab associates never believed he truly knew them, as the extent of their exclusive practices rendered them incapable of the utilization or allowance of such an option.

### **Ishmael; a man of the desert**

Ishmael's native land is a land of stark contrasts. His life is filled with days of fierce, blinding heat. At night he faces freezing cold. From the perfect desert stillness to sudden, violent sandstorms; from periods of societal idleness to all-out tribal wars, his manner of life is molded.

His is a land of mirages; illusions combined with stark, bold reality. There is little in his surroundings that could be called gradual or moderate. It is rather an elusive blend of fantasy and actuality; a land where extreme opposites coexist simultaneously. Ishmael's domain is a desolate land, fostering long periods of solitude; a tough, rugged, unyielding country.

It is a life of ceaseless struggle where only the strong survive.

The harsh elements that surround him dictate that through strength alone, one will continue to exist. At an early age he learns instinctively that to live, one must conquer all.

He lives apart. His natural abode is the desert. It fits him. It suits him. It's harsh, cruel, and unrelenting character shapes him. In time it becomes a vital part of his nature.

The natural environment also orders the mode of warfare. It is desert warfare, and its methods have nothing whatsoever to do with Western values. His is a war rooted in ageless millennia, in a land so distinct from Western culture that it is nearly impossible to describe. His mode of warfare is nothing less than the continuation of ancient traditions, fueled by streams of modern intense religious vehemence.

His realm is ***"in a desert land, where the fighting mood is a chronic mental condition [and] raiding is one of the few manly occupations . . . the guiding principle of such life is found in two [poetic] verses: 'Our business is to make raids on the enemy, on our neighbor, and on our own brother, in case we find none to raid but our own brother.'"***

***"The Arab Mind", Raphael Patai, pg. 86***

In a world where Western technology has far outstripped the outdated forms of archaic war, the Arab's ancient traditional standards of personal skill combined with a duty bound, religiously sanctioned obligation supported by indisputable mandate, join with a self deluded fearlessness of death and a sure path to the attainment of personal honor and endless pleasure, is more than enough

incentive to battle against the specter of mere foreign military might wielded by the hands of invaders, worthless infidels held in relative contempt.

## **THE DESERT CODE**

The most ancient, powerful, and dominating force among the Arab peoples of the Middle East is not found in religion but in the unwritten law of the desert, the basic stratum of Arab society, the desert code.

***“Turning our attention to the traditional components of the Arab personality, we find that they fall into two main categories; a pre-Islamic Bedouin substratum which continues to live on in the folk culture of the traditional majority; and the Islamic component, superimposed on the first one and often merging with it imperceptibly. The Bedouin element [the Desert Code] in the Arab personality consists of such features as the sense of kinship, loyalty, bravery, manliness, aversion to physical work, and a great emphasis on honor, “face”, and self-respect. It also finds its expressions in such institutions as raiding, blood revenge, and hospitality, the last including the syndrome of protection to those in need of it, and generosity.” “The Arab Mind”, Raphael Patai, pg. 328***

What must be clearly grasped is the fact that the desert code outdates by centuries the emergence of Islam, and is therefore far more deeply rooted in Arab society. Where the teachings of the Koran conflict with the ancient traditions of the code, the Arab will invariably, by force of a very powerful inbred custom, follow the ancient traditions.

The code dictates Arabic behavior whether he is Muslim, Christian, Druze, or secular. It is ingrained into his very nature and is the force behind his conduct and rationale.

***. . . walking one day the road by the old olive grove, my Arab friend who chopped the old trees for firewood seemed most distressed and compelled to stop me and share his anger. He had seen a young couple making love in the field nearby .***

***“How dare they! Had I been younger I will hit him over the head and have her for myself.” . . .***

***Silvery headed and pushing 60, my friend exemplified in his rage, the desert code. His family for generations had come from a Christian background, as evident in his French name, Jean.***

***For him, the desert code was utter priority.***

***“The Passionate Rise,” Ami Orr***

In 1982 the awful massacre of Palestinian civilians in the Lebanese camps of Sabra and Shatilla by the Lebanese Christian militia, is the perfect example of

the power that the code has over the Arab. Days previous, a Palestinian bomb had been placed under a conference table, killing 40 Lebanese leaders, many of whom were Maronite Christians. The “Gom” (blood revenge) was on. Ten times the numbers of lesser ranking individuals, of any age or gender, were doomed. The only qualification; that of being Palestinians.

Whatever degree of persuasion, religious affiliation, nationality, education, or whatever else, a Middle Eastern Arab is inevitably abiding by the desert code above all else.

Israel's Arab population is governed by the code. Neither centuries of Ottoman law, 30 years of British law, nor 60 years of Israeli law has ever taken precedence over it; nor has religious law superseded or replaced it. In effect, the Gom could continue for decades of repeated killings until sulha (forgiveness agreement) is reached.

The New Testament offers a perfectly accurate description of these people.

***“Their throat is an open sepulchre;  
With their tongues they have used deceit:  
The poison of asps is under their lips:  
Whose mouth is full of cursing and bitterness:  
Their feet are swift to shed blood;  
Destruction and misery are in their ways;  
And the way of peace have they not known:  
There is no fear of God before their eyes.”  
(Rom 3:13-18)***

**His logic defies Western logic.  
His perception of value has no relation to Western values.  
The virtues he holds are impossible to Western thought.  
His reasoning disregards reason.  
His way, manner, and true intention are hidden.  
His manner of expression is a mystery.  
He is self justified in all decisions and actions.  
He possesses practically no sense of conscience or remorse for criminal  
brutality or vicious behavior.  
He is against every man.**

***“I am for peace. But when I speak, they are for war.”  
(Ps. 120:7)***

## THE PASSIONATE RISE

The Passionate Rise is a series of compiled objective accounts comprising the various ethnic group characteristics of the 20th century during the process of recreating the people and the land of Israel.

The following three paragraphs were taken from its pages to illustrate the unique facts of the Arab/Muslim character. Hebrew and Arabic being true sister languages share the root word zaaom; to be at rage, from which the ancient Arabic word depicting a title of nobility title is derived; "**Za'aim**". In the family lines of most Western nobility, rogues, mass murders, pirates, etc. can easily be found. Often, this is how their title was acquired, a fact which is not ordinarily spoken of by their descendants. In the Arab/Muslim **ENIGMA**, the opposite is the truth.

*I have seen, for example, a Za'aim's descendant in Nazareth, a drunken, wasted man in his fifties with no family, skill, education, nor any decent affiliation. Living in an arched hole in the wall, in filth and squalor, supported by charity, his life consists as a man whose day comes once a year when the town fathers line up to literally kiss his feet.*

*On an annual basis Arab Christians as well as Muslims came to pay him due respect in their unique Arab way, to the legendary supremacy of this man's ancestor, whose legacy is remembered for one thing only; its bloody savagery. An admiration of horror. A legacy of mythical power to be worshipped.*

The **Za'aim** mode, so prevalent in the Arab world, has no relation to the Western notion of nobility. Its makeup is a varied composition; vicious, vile, and violent, bloody and brutal, inhuman, primitive and cruel; components which in the Arab and Muslim world for millennia combine to create a ghastly combination of fear, respect, admiration, and worship.

The **Za'aim** mode is an inherent antecedent of the Arab/Muslim enigma. Its millennial perpetuations are the very gene, dna, psyche, and character of Arab/Muslim society; one which is in evidence in the extreme throughout the Middle East, infiltrating and permeating non-Islamic countries as well.

America's close ally, Saudi Arabia, functions by **Sharia** law. Barbarism, public beatings, hand and tongue cutting as well as beheading are all common forms of punishment. Subsidizing **Madrashas** by the thousands worldwide, providing the majority of Sept. 11 murderers, bin Laden, etc.; the **Za'aim** fingerprints are ever with them.

Syria's Former President / Dictator, Hafez al-Assad, not long ago erased and buried a town whose population was over 20,000. Not one house was left standing, only a mass grave of his own people; all to quell the threat of an objection or opposition to his rule. What kind of example to the Syrian population at large was this, if not a typical conduct of **Za'aim**?

Does a Nancy Pelosi or Ann Curry when visiting Assad's son in Damascus have the slightest idea of what they're doing and who they're talking to? What can they possibly have in common with such tyranny?

Another American "friend" was King Hussein of Jordan, who on one Saturday slaughtered 10,000 of his countrymen who happened to be of previous temporary Palestinian residency. Another **Za'aim** action.

Egyptian President Nasser's infamous response to an American 1956 humanitarian offer to help tens of thousands of stranded Egyptian soldiers in the Sinai desert, was a concise, cold blooded response, typical of the **Za'aim**.

"Those Americans, they can't be that stupid not to know I want those soldiers dead. There must be something else behind their offer." A typical **Za'aim** trait, ruthlessly killing anyone that impedes him. For this, the **Za'aim** is honored for generations.

What was Saddam's life if not a self made **Za'aim**? A dropout punk turned assassin, who gained power over his country and proceeded to produce the historical nightmare of Iraq, all in the bloody **Za'aim** style.

The current Iranian President, non Arab that he is, exemplifies the limitless potency of the **Za'aim** mode in its Muslim connection, by posturing promised violence worldwide.

The **Za'aim** manner is integral to Arab/Muslim existence and has little if anything to do with religious dedication.

The Western world is severely threatened by the Arab **Za'aim** manner. On the other hand, its vast horrors of past millennia to the present time were and are carried ruthlessly against their own, no less than against their enemies.

## **"COMBAT" METHODS – A MERCENARY MOB**

Deceit, guile, and a devious, cunning manner top the list of the more unsightly character traits among the Arab / Muslim world. In the theatre of war it is no less manifest. From bogus political statements to artificially contrived agreements and deceptive speeches, as well as in periods of actual fighting, deception, treachery, and duplicity are the preferred means to achieve the objective. To speak of analyzing Arab combat methods is somewhat misleading; as there is little evidence to point to that would justify the use of the word when used to describe the mode of Arab Muslim warfare.

**First we will examine the motivation**

The common tendency (imposed upon the world by an irresponsible news media) to define the violence encircling the globe as a result of the Arab / Israeli conflict is a deliberately intended ruse to divert the world's attention from the real issues. It is not merely a conflict between Arabs and Israelis. There is hardly a continent where Arab terrorism has not bloodied the landscape. From Australia to Indonesia, to Africa, to the Arab nations of the Middle East, to Israel, to Europe, and now to the U.S., the murderous trail of Muslim bloodshed has run its course. There are no boundaries to this war, and little political agenda. When the façade is stripped away we see it for what it is and for what it is not. It is not a struggle for rights or land, or statehood. It is, at its essence a war instigated by the Arabs on the entire world. It is sheer belligerence released on the world at large on a massive scale.

Biblically stated, Ishmael is a wild man. His hand is against every man. And as a result, every man's hand is against him. The sooner the world awakens to the fact, the sooner we will begin to see clearly. The violence surrounding Israel is not merely against the presence of a Jewish State. First generation Israeli born sabras who lived as neighbors among the Arabs know very well, that had British Mandated Palestine been settled by a people other than European Jews, modern events in the region would have turned out in the same strain of violent hostility.

**Dare we believe it, that his hand is against EVERY man? Including his own?**

Wars do not arise in a void. To understand why nations and peoples fight we are bound to consider the cultural and historical elements as well as the political and military posturing that takes place prior to war's outbreak. Contrary to what most are led to believe, the conflict in the Middle East (which has spilled over its borders and now threatens the entire world) is not a political struggle for the reclamation of "Arab lands." The ongoing struggle is beyond the realm of mere religious antagonism. It is fueled by a burning hatred that has been churning for millennia. The political issues are merely a tool and covering for a viciousness that defies description. Nor is the hatred and quarrelling limited to the "Arab / Israeli" conflict.

Whenever petty, terrorist thugs have no convenient, common enemy to exchange blows with, they will seek, literally, to destroy themselves with the same brutalities that they inflict upon the rest of the world. The eight year war between Iran and Iraq, which at the cost of countless lives and brought minimal solutions is evidence enough that this trait of cyclic violence is a pattern of behavior that can be expected to surface at any time, either on a local or international scale.

### **Deceit**

A major consequence of deception is that the deceiver inevitably falls into his own trap. In his falseness to others he has also beguiled himself. In this, the Arabs have excelled, and in so doing, are the victims of their own treachery.

We have all heard, (and have been mightily unimpressed by,) the constant tagging of murderous atrocity as belonging to a band of heroic martyrs who selflessly gave their lives for the liberation of “Palestine.” It is highly insulting to the world’s intelligence for them to assume us to be in such a state of mindless delusion that we would be ripe for the agreement to their justification of this kind of monstrous evil.

What does a terrorist bombing of a café in Bali have to do with the liberation of “Palestine?” What does the murder of Israeli athletes in Munich have to do with any political agenda in the Middle East? Obviously nothing.

It is clear. After the utter failure of numerous diplomatic efforts, the Arabs could not be satisfied with the benefits offered. Nothing has been solved. No amount of land or concessions given by Israel to the “Palestinians” will turn the tide of terrorism, violence, and intolerable rhetoric. It is to be taken for granted that Israel and the world at large are guilty and therefore responsible for the unrest, regardless of facts. The Arabs are justified in all their deviousness and atrocities. This is not only a revolting arrogance. At its root it is pure hatred. An unbearable hatred that will never be pacified by diplomatic means.

What sacrifices have the Arabs ever agreed to, much less conceded, in the interest of peace?

In the ruthless pattern of the now defunct Saddam Hussein, Iran now takes her turn, defying the UN and threatening the Jewish State with oblivion. Why? What has Israel ever done to Iraq or Iran to provoke such demonic outbursts? There is neither reason nor justification whatever for engaging in such extremely flammable and potentially disastrous rhetoric emanating from Iran. Millions of lives worldwide are within range of the fallout from such despicable, irresponsible conduct.

Those in the West must realize that the Arabian conflict is not a political issue. It is brazen hatred, built on numerous planes of disguise, duplicity, and concealment. It is a masquerade; malignity with a cloak of illusion, daring the nations of the world to challenge it on any level, threatening anyone who comes close while denying us the right to demand the truth.

In the maximized effort to delude the world, they have deluded themselves. They actually believe their own lies, to the point that they will go to war in order to protect their fabrications and keep them well covered, completely concealed from the public. If they lie to themselves, which they consistently do, is it such a great wonder that they would blatantly deceive the world, if possible?

***“For every one that does evil hates the light, neither comes to the light lest his deeds should be reproved.”***  
***(Jn. 3:20)***

## **The unacceptability of an infidel presence**

The deep, ancient perception and core belief among the Muslim world is their intended advance westward in order to dominate and convert. When faced with the reality of the west moving into Muslim domains, the concept is an utter impossibility and totally unacceptable to their particular mindset. A concept that should never be allowed to become reality, and a motive for outright war.

In a society based on a well devised system of cunning deceit, where mirage, imagination, fantasy and reality, are often blended into a single entity, the ensuing effect is a tendency to bursts of chaotic, public lawlessness, rash, reckless acts of disorder and mayhem, conveniently excused while viewed in the light of such admirable qualities as courage and devotion to principle.

For this type of person, to have no respect for law is a way of life as well as an acceptable means to advance one's cause. Western values of honesty, trust, integrity and reliability are as remote and strange to them as can ever be. To the Arab these are evidences of weakness; shameful traits that must never be permitted, ever on guard lest one should slip and fall prey to them.

The snare of many who seek a true appreciation of the Arab is the failure to realize that in the attempt to understand and comprehend him, one must omit entirely the inducement to apply Western values and logic. To employ Western criteria toward an understanding of the Arab mind is futile, a senseless and useless waste of time. The societies are enormously diverse, utterly dissimilar and wholly unrelated.

He must be known from within his own world, perceived through a grasp of his own particular values and time honored principles, however strange and bewildering they may appear. Only then can he begin to be understood.

Nowhere is the knowledge and awareness of the Arab psyche more needed than on the battlefield.

## **Tactics And Patterns**

Warfare, an ancient and central theme in the Arab world, is a normal, common way of life, and at times, even necessary. Over the centuries its tactics have undergone little change. As for the inbred incentive, in the Arab nations of the Middle East attainment to and the preservation of manhood are the sole priorities of life. The evidence of a man's maturity and power is demonstrated in the act of overcoming a potential threat by whatever means are at his disposal. Morality, ethics, decency, a code of honor . . . none of these have any bearing whatever on his behavior. These concepts are not his. They belong to the foreign world of the West. If, through subtlety and manipulation he can use these qualities to further his conquest, then so be it. If not, they are of no use to him.

From his supremely self-justified point of view, he is the only rightful heir to conquest. Every conceivable method of operation, regardless of how depraved, is fair game. All options are open to him. Should his adversary take the very same position, he places himself in the path of vicious recrimination and disdain for being so unprincipled. Only the Arab has the right to make the rules, or to break them. Everyone else must abide by the standard he sets. Everyone but him, that is. Responsible to no one, not even himself, he remains free to do as he pleases, with impunity breaking agreements, attacking civilians, creating unbearable mayhem and confusion, making false statements, controlling both the local and foreign media coverage, and intimidating everyone within reach.

The attainment of the goal is the objective. That is priority and the only priority. The means are simply the means to obtain it. The end will always justify the means.

### **The Arab / Muslim can do no wrong.**

The tactics used in the attempt to achieve manhood or to restore national honor through means of violence, subtlety, deviousness, and eventual conquest include but are not limited to;

- a sudden, frightening display of ferocious, raw power, verbal or actual;
- the deflation of opposing forces by the undermining of authority and confidence in leadership;
- an impudent, self assertive manner of conduct and communication
- habitual secrecy in dialogue
- a relentless campaign of blame-shifting onto the nearest victim;
- expertise in the implementation of utmost secrecy;
- a chain a fraudulence and duplicity in all agreements;
- a ceaseless cycle of scheming and plotting revolt;
- promoting preventable and pointless unrest and misery;
- instigating periods of upheaval and a general disruption of society;
- a heavy reliance on vicious floods of counterfeit propaganda freely littered both within and without the camp;
- the intimidation of the families of young “volunteers” forced into military service;
- the use of children as cover for “military operations” and suicide missions;
- the targeting of innocent women and children as military opponents;
- an absolute adherence to the desert code; blood revenge
- the random selection of civilians and public places as military targets, and so on.

This is manhood? This restores honor? This is admirable and worthy of respect? To the Arab the answer is an unequivocal yes; yes on all accounts. His conscience approves it without a shred of hesitation.

This is the nature of the enemy; murderous, cruelly vindictive, despicable, cunning, and highly imaginative in his schemes, exploiting to the maximum advantage any flaw in his opponent. Lacking the courage for a head-on military

confrontation he rather chooses the method that puts him in the least degree of danger.

He strikes under the cover of lies, from behind.

For the Westerner to be in ignorance or denial in the face of these facts is self resignation to the inevitable strike; a major defect that fully suits the enemy's purpose of remaining concealed until the moment of attack. His purpose is to subjugate. His method is the combination of brute force and psychological management.

In centuries past, raiding and ambush were recognized and acceptable forms of war among the desert nomads of the Middle East. At present the preferred method of Arabian physical combat can be summed up very simply. Hit and run. Hit viciously an unsuspecting victim, - run and hide in the shadows. Soon you can celebrate your courage and manly prowess among those of like manner who also have gained such great victories. Perhaps it was over a busload of school children. A crowded street. A bus station. A restaurant. An airport. A theatre.

Any place where the IDF is not out in force.

Outside of international conflicts between Arabs and Israelis, where is there sufficient record of armed Arab forces taking on the IDF face to face in actual frontline combat?

Where are the accounts of Hussein's ex-elite Iraqi Revolutionary Guards coming forward to fight the US Marines man to man?

It's always the same sordid story. Roadside bombs detonated from a distance; remote shellings fired at random into civilian homes, drive-by shootings of civilians, the taking of civilians as hostages, the almost limitless use of the news media to parade their obscene behavior to the world while using them as their mouthpiece; the attacking of children; using various methods of devious barbarity to commit self destruction among civilians in public places; using women, children, schools, hospitals, orphanages and the like, as human shields to hide behind as they hit and run.

As if this revolting affair wasn't repulsive enough, to top it all off the "warriors" conveniently ignore the entire charade, glorifying themselves before the entire world for their courage in battle. With no consideration for the innocent bystander, be he Arab or Jew, the terrorist cares nothing for the indiscriminate destruction that follows in his wake, nor for the collateral damage he instigates. The fault lies with the world, not with him. He is justified in all that he does. Should he be challenged directly along any line, he will kill to further justify himself.

In the most determined of efforts to save himself from the shame of conceding to blame, he will acknowledge nothing that contradicts or challenges his behavior,

however atrocious. Every one is at fault, excluding him. He alone stands blameless before the world. Indeed, these people live in an imaginary land where wishful thinking, flights of bizarre imagination, twisted logic, and pure fantasy are all woven together to become a reality of their own creation.

Although they would never admit to the truth as long as there is hope of carrying on with the farce, in finality they are the true victims; products of their own shameless delusions. In the end it is they who will suffer the most from spreading them.

## **BASIC STRATEGIES AND CHARACTERISTICS**

### **Fighting As A Way Of Life**

- The tendency to rely more upon small unit stratagems and guerilla techniques than large troop involvement
- Reliance on highly mobile, agile units for hit and run operations
- A stress on urban warfare rather than field operations
- Full use of the media at hand
- The unification the Arab world under the banner of an Islamic Revolution
- The use of political diplomacy as a tool
- Ambush, Sabotage, Sniping, Assassinations and Terror
- Heavy use of psychological warfare methods, mind control techniques and drugs
- Heavy reliance on hate incitement through the use of sermons, pamphlets, caricatures, publications and school indoctrination among adolescents as well as University level students both foreign and local
- Terrorist training camps for children
- Extensive use and manipulation of the foreign press as advocates and sympathizers, creating false imagery, distortion, and deception
- Employing the use of a vast, well funded, misinformation network
- The use and promotion of threats, fear, false impressions of danger and the spreading of malicious rumor to create a consciousness of imminent danger or peril, thus inciting more violence and pointless destruction
- Persistent ridicule and utter contempt of the enemy while downplaying Arab weakness and fraudulence
- The publication and dissemination of massive amounts of anti-Semitic literature
- The absolute refusal to communicate in a clear, candid, trustworthy and reliable manner
- The use of a highly proficient skill at spreading confusion, frustration, and bewilderment
- The creation and maintenance of civil disobedience as a tool
- State subsidized criminality masquerading as military operations
- A scorn and contempt for authority
- A reliance upon the creation of staged, bogus events for the notice of news media
- The exploitation of every possible form of disguise, treachery, and duplicity

- The use of modern sophisticated weaponry in combination with ancient modes of desert warfare methods
- Makes much use of the shelter and support of local civilian populations

In short, he is a self deluded, armed fraud, masquerading as nobility, spreading destruction and misery whenever and wherever possible. He knows no law, political, moral, or ethical other than his own; while that may change as it suits him.

**He is committed to no cause other than the promotion of his personal ambition.**

**He is a danger to everyone he encounters.**

**He is against every man.**

**To you the reader,**

**For the sake of life and peace, help make this knowledge available.**

**One day, your life may depend on it.**